AUB 1 3 2000 S

3714\$

TECHNOLOGY CENTER R3700

| .J  | Case No. 10566/4               |                             |                        |
|---|--------------------------------|-----------------------------|------------------------|
| Serial No.<br>09/649,484                    | Filing Date<br>August 28, 2000 | Examiner<br>Sotomayor, John | Group Art Unit<br>3714 |
| Inventor(s) Eliot R. Long                   |                                |                             |                        |
| Title of Invention<br>Method For Evaluating | Standardized Test Results      | -                           |                        |

|   |  |                | TO THE COM                            | IMISSIONER FO                                    | OR I | PATENTS            |               |        |                    |              |  |  |  |
|---|--|----------------|---------------------------------------|--|------|--------------------|---------------|--------|--------------------|--------------|--|--|--|
| Extensio  | Transmitted he   |                | eck for \$205.00 (E)<br>dment.        | dension of Time                                  | e);  | Transmittal L      | etter (in dup | licate | ); Petition and    | Fee for      |  |  |  |
|   | Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.   |                |                                       |  |      |                    |               |        |                    |              |  |  |  |
| $\boxtimes$   | Applicant claims small entity status. See 37 CFR1.27.  |                |                                       |  |      |                    |               |        |                    |              |  |  |  |
| $\boxtimes$   | Petition for a two month extension of time.  |                |                                       |  |      |                    |               |        |                    |              |  |  |  |
|   | No additional fee is required.   |                |                                       |  |      |                    |               |        |                    |              |  |  |  |
|   | The fee has be   | en calculated  | as shown below:                       |  |      |                    |               |        |                    |              |  |  |  |
|   | ~  |                |                                       |  |      | Small              | Entity        | _      | Other<br>Small     |              |  |  |  |
|   | Claims<br>Remaining<br>After<br>Amendment  |                | Highest No.<br>Previously<br>Paid For | Present<br>Extra                                 |      | Rate               | Add'l<br>Fee  | or     | Rate               | Add'l<br>Fee |  |  |  |
| Total   |  | Minus          |                                       |  |      | x \$9=             |               |        | x \$18=            |              |  |  |  |
| Indep.  |  | Minus          |                                       |  |      | x 42=              |               | -      | x \$84=            |              |  |  |  |
| First Pre   | sentation of Multi   | iple Dep. Clai | m                                     |  | - (  | +\$140=            |               | -      | + \$280=           |              |  |  |  |
|   |  |                |                                       |  |      | Total<br>add'l fee | \$            |        | Total<br>add'l fee | \$           |  |  |  |
|   | Please charge copy of this she   |                | unt No. 23-1925 (B<br>d.              | RINKS HOFER                                      | GIL  | SON & LION         | E) in the am  | ount ( | of \$ A            | duplicate    |  |  |  |
|   | A check in the amount of \$ to cover the filing fee is enclosed.   |                |                                       |  |      |                    |               |        |                    |              |  |  |  |
| $\boxtimes$   | The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed. |                |                                       |  |      |                    |               |        |                    |              |  |  |  |
|   | I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.   |                |                                       |  |      |                    |               |        |                    |              |  |  |  |
|   |  |                |                                       | Respectfully s                                   | sub  | mitted,            |               |        |                    |              |  |  |  |
|   |  |                |                                       | M  | 1    | 7                  |               |        |                    |              |  |  |  |
|   |  |                |                                       | John/J. King<br>Registration N<br>Attorney for A | ۱qq۸ |                    | Hofer Gilson  | Lion   |                    | _            |  |  |  |
| P.O. BOX  |  |                |                                       | 220.3.1101 140                                   | . 50 |                    | .5.5. 5.5511  | Lion   | •                  |              |  |  |  |
| (312) 32 <sup>-</sup>   | O, ILLINOIS 606<br>1-4200  | 10             |                                       |  |      |                    |               |        | <i>ي</i> بر        |              |  |  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: |  |                |                                       |  |      |                    | RECE          | IVED   |                    |              |  |  |  |
|   |  |                | ia, VA 22313-1450, on <u>Au</u>       | gust 11, 2003.                                   |      |                    |               |        | AUG 1 5            | 2003         |  |  |  |
|   | . / / .  |                | $\sim$ .                              | 1-1  |      |                    |               |        | nou - •            |              |  |  |  |